



# SICPDC HOMEBUYER PROGRAM APPLICATION

Address of Interest:					
APPLICANT					
Name (First, Middle, Last):					
Address: Street		City	State Zip		
Phone Number:	Email Address:		1		
Social Security Number:	United States Citizen: Yes No				
Driver's License # / State Issued:	Employer:				
Gender at Birth: Male Female	Current Student in Higher Educ Yes No				
First-time homebuyer? Yes No Single Parent? Yes No Survivor of Domestic Violence? Yes No	Disabled? Yes No		ervant? Yes No Fire/EMT/EMS)		
Ethnicity code: Please enter a code  11 = White  12 = Black/African American  13 = Asian  14 = American Indian/Alaskan Native  15 = Native Hawaiian/Other Pacific Islander	– 16 = American Indian/Alaska Native & 17 = Black/African American & White 18 = Asian & White 19 = American Indian/Alaskan Native 20 = Other Multi Racial	9	erican		
CO-APPLICANT					
Name (First, Middle, Last):					
Address: Street		City	State Zip		
Phone Number:	Email Address:				
Social Security Number:	United States Citizen: Yes No	Date of Birth:			
Driver's License # / State Issued:	Employer:				
Gender at Birth: Male Female					
First-time homebuyer? Yes No Elderly (62+)? Yes No Public Servant? Yes No Single Parent? Yes No Disabled? Yes No (Police/Fire/EMT/EMS) Survivor of Domestic Violence? Yes No Veteran? Yes No					
Ethnicity code: Please enter a code  11 = White  12 = Black/African American  13 = Asian  14 = American Indian/Alaskan Native  15 = Native Hawaiian/Other Pacific Islander	- 16 = American Indian/Alaska Native & 17 = Black/African American & White 18 = Asian & White 19 = American Indian/Alaskan Native 20 = Other Multi Racial	9	erican		

DEPENDENTS					
Name	Birthdate	Employed	Disabled	Currently Enrolled	Ethnicity
First, Middle, Last	XX-XX-XXXX			in Higher	Write code from
				Education	chart below
		Yes No	Yes No	Yes No	
		Yes No	Yes No	Yes No	
		Yes No	Yes No	Yes No	
		100 110	100 110	100 110	
		Yes No	Yes No	Yes No	
		Yes No	Yes No	Yes No	
		Yes No	Yes No	Yes No	
				112	

Ethnicity code:

11 = White 16 = American Indian/Alaska Native & White

14 = American Indian/Alaskan Native 19 = American Indian/Alaskan Native & Black/African American

15 = Native Hawaiian/Other Pacific Islander 20 = Other Multi Racial

I CERTIFY THAT THE ABOVE INFORMATION PROVIDED IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. BY SIGNING AND SUBMITTING THIS APPLICATION, I AM AUTHORIZING THE CITY/TOWN/COUNTY AND/OR SICPDC TO CHECK MY CREDIT HISTORY, CITIZENSHIP STATUS, CRIMINAL HISTORY, INCOME STATUS, PRESENT AND PAST EMPLOYEMENT AND ANY FACT INCLUDED IN THE APPLICATION DOCUMENTS. I UNDERSTAND THAT PROVIDING FALSE OR INCOMPLETE INFORMATION OF FAILING TO PROVIDE REQUIRED INFORMATION CAN RESULT IN THE DENIAL OF MY APPLICATION. IN ADDITION, FALSE OR INCOMPLETE INFORMATION COULD RESULT IN THE WITHDRAWL OF YOUR OFFER SHOULD TRUE INFORMATION BECOME APPARENT BEFORE PROPERTY CLOSING. I ALSO UNDERSTAND:

- 1) IF ANY ASSISTANCE IS PROVIDED IN THE FORM OF A SUBSIDY AT CLOSING, A LIEN WILL BE PLACED ON THE HOME FOR A 5-15 YEAR PRORATED PERIOD OF TIME.
- 2) DURING THE 5-15 YEAR PRORATED PERIOD OF TIME, I WILL PROVIDE PROOF OF PRIMARY RESIDENCE WITH A COPY OF EITHER HOMEOWNERS INSURANCE OR UTILITY BILL AS WELL AS SIGNING A FORM.
- 3) THE COMPLETION OF THIS APPLICATION DOES NOT GUARANTEE SELECTION FOR PARTICIPATION IN THE PROGRAM, ACCESS TO HOMEOWNERSHIP COUNSELING, HOME SUBSIDY (DOWN PAYMENT ASSISTANCE) OR HOME PURCHASE.
- 4) APPLICATIONS ARE COMPETITIVE AND WILL BE REVIEWED AND SCORED BASED ON PROGRAM PRIORITIES. COMPLETE APPLICATIONS INCLUDE: 1) THIS COMPLETED APPLICATION 2) INCOME VERIFICATION DOCUMENTATION 3) VERIFICATION OF ASSETS FORM.

APPLICANT SIGNATURE:	DATE:
CO-APPLICANT SIGNATURE:	DATE:

Please submit all documents to your realtor. For questions, please contact SICPDC at 812-750-8036







## **Homebuyer Program Application Frequently Asked Questions**

#### **Income Limits**

The program requires specific HUD income limits for the person(s) buying the home. The income limits are set per county. The following are the limits for this home.

FY 2025 Income	FY 2025 Income								
Limit Area Dearborn	Limit Category	1	2	3	4	5	6	7	8
Cincinnati, OH-KY-IN HUD Metro FMR Area*	Low (80%) Income Limits (\$)	\$62,650	\$71,600	\$80,550	\$89,450	\$96,650	\$103,800	\$110,950	\$118,100

<sup>\*</sup>Dearborn County is part of the Cincinnati, OH-KY-IN Hud Metro FMR area.

#### PRORATED LIEN & RESTRICTIVE COVENANTS CHART-AFFORDABILITY PERIOD

A lien and restrictive covenant and homebuyer agreement documents are required with the purchase of the home. Please see the attached lien and restrictive covenant and homebuyer agreement documents that will be in affect through the affordability period.

Funds Per Residential Unit	Term of Lien and Restrictive Covenant	
Under \$15,000.00	5 years	
\$15,000.00 to \$40,0000	10 years	
Over \$40,000	15 years	

## **Homeownership Counseling**

Homebuyers are required to attend Homeownership counseling through a Department of Housing and Urban Development (HUD) approved counseling program. To receive the certified counseling and the required certificate, the homebuyer will need to attend training through the Indianapolis Neighborhood Housing Partnership (INHP). The course is offered for free in a classroom setting. An alternate, user-friendly online format is available for a fee of \$75.00 and may be taken at any time. Information for the Homebuyer Education (HBE) can be found at:

https://www.inhp.org/classes-and-advising/classes





#### **Proof of Status**

Home buyers must be able to provide proof of status claimed on the application. Veterans are defined as a person who served in the active military, naval, or air service. Elderly should be able to provide a birth certificate showing they are 62 years or older. Disabled persons must be able to provide social security administration benefits or similar documentation. Students in higher education must have their educational institution fill out the attached Student Status Verification form. Documentation will need to be provided for all sources of income.

#### **Resale Provisions**

The resale provisions are triggered if any of the following occur during the Affordability Period:

- 1. The homebuyer transfers or conveys the property by deed, land contract, or otherwise.
- 2. Foreclosure proceedings are commenced against the property.
- 3. The property is transferred by an instrument in lieu of foreclosure.
- 4. The title of the property is transferred from the homebuyer through any other involuntary means.

The resale provision requires that the property:

- 1. Be marketed to families at or below 80% AMI (income limits),
- 2. Be resold to another individual or family whose income is at or below 80% of the Area Median Income,
- 3. Be occupied by that individual or family as its primary residence for the remainder of the affordability period;
- 4. Be resold at the price that does not exceed 29% of the reasonable range of low-income buyer's income towards the principal, interest, taxes, and insurance for the property on a monthly basis ("Affordable Price"); and
- 5. Be affordable for a reasonable range of low-income families between 50% and 80% of the median area income for the geographic area published annually by HUD.

## **Application Scoring**

In the event that multiple offers for the home are submitted, the SICPDC scoring committee will utilize the attached scoring matrix to determine the chosen home buyer for the program.





Thank you for your interest in the Homebuyer program. We have provided the Lien and Restrictive Covenants, Homebuyer Recapture agreement, HOME Homebuyer Principal Residence Certification and Photo Release Form for your review. All of these documents will be signed at the closing with the homebuyer. All documents listed below must be submitted for your application to be considered.

- 1) Be sure to fill in all the information on the Homebuyer application.
  - We need and use all this information.

### 2) "Verification of Assets on Deposit"

- Fill in your account numbers <u>only</u> in the RED sections, and sign and date form.
- Take the form to your bank and have them fill out the BLUE sections. The bank will fill in the dollar amounts and the interest rates and sign the form.

## 3) "Employment Verification"

- All adult household members (18+), please ask your employer(s) to fill out this form. If you
  have special employment circumstances, please call SICPDC at 812-750-8036.
   Additional forms may be more appropriate for your specific situation.
- If your employer does not provide this information, please provide 3 months of paystubs in place of verification form.

## 4) "Income Certification Questionnaire"

- All adult household members (18+) should complete this form.
- Please fill in your name and telephone number at the top of page.
- Answer all Yes and No questions. If you answer "yes" please provide information related to that question.
- Please sign and date the form with a witness present. A witness can be any adult present. Please have the witness sign and date the form.

#### 5) "Student Status Verification"

- Any household member attending higher education should fill out this form.
- Write your name and date at the top and ask your educational institution to fill out the remaining section of the form.
- **6)** Copies of all ADDITIONAL forms of income for the past 30 days. Example: public assistance benefit, retirement, disability, and child support
- 7) Statement of Current Social Security Benefit. This must be a form from the social security office. A copy of a check or bank statement <u>cannot</u> be used.
  - If you do not have this statement, you can request a copy by calling the Indianapolis Social Security office at 1-800-772-1213.

If you have any questions regarding these forms please contact the SICPDC office at 812-750-8036





# VERIFICATION OF ASSETS ON DEPOSIT

# HOMEOWNER – fill in RED sections

BANK – fill in BLUE sections

	Checking Account Number	Average monthly balance for last 6	Current Interest Rate	
(Bank name)	Number	months	Rate	
AUTHORIZATION E 1 1D -14		Φ.	0/	
<b>AUTHORIZATION</b> : Federal Regulations require us to verify income of all members of		\$	<u>%</u>	
the household applying for participation in the		<u>\$</u>	<u>%</u>	
CDBG Program which we operate and to reexamine this income periodically. We ask	Savings Accounts	Current Balance	Current Interest	
for your cooperation in supplying this			Rate	
information. This information will be used only to determine the eligibility status and		<u>\$</u>	<u>%</u>	
level of benefit of the household.		\$	<u>%</u>	
	Certificate of Deposit Account #	Amount	Withdrawal Penalty	Current Interest Rate
		<u>\$</u>	\$	
		\$	\$	<u>%</u>
IDA VI. D-timt At-				
IRA, Keogh, Retirement Accounts				
	Account Number	Amount	Withdrawal	Current Interest
			Penalty	Rate
		\$	\$	<u>%</u>
		s	\$	<u>%</u>
			<u> </u>	
	Money Market Funds	Amount (Average 6-month balance)	Interest Rate	
		\$	<u>%</u>	
		\$	<u>%</u>	
<b>RELEASE</b> : I hereby authorize the release of the	he requested			
information.		(: t = C		4
		(signature of a	uthorized represent	ative)
(signature of applicant)	<del></del>  ,	Title:		
(Signature of apprealit)				
(date)		Date:		
(date)				
		Phone Number:		





## **EMPLOYMENT VERIFICATION**

\*Note: upfront income verification or paystubs are to be obtained when possible. Only use third-party employment verification when those sources are not available.

TO BE COMPLETED BY EMPLOYER						
IF NOT APPLICABLE, PLEASE WRITE N/A. DO NOT LEAVE BLANK SPACES AND DO NOT USE WHITE-OUT.						
Employee Name:	Job Title:					
Presently Employed:  Yes No  Date first employed  If not presently employed,	last day of employment					
Current Wages/Salary: \$   he	ourly $\square$ weekly $\square$ bi-weekly $\square$ semi-monthly $\square$ monthly	□ yearly □ other				
Average # of regular hours per week:						
Overtime Rate: \$ per hour	Average # of overtime hours per week:					
Shift Differential Rate: \$ per hour	Average # of shift differential hours per week:	:				
Commissions, bonuses, tips, other: \$	hourly weekly bi-weekly semi-monthly monthl	y 🗆 yearly 🗆 other				
How is employee paid? ☐ Direct Deposit ☐ Cash ☐ Pa	y Card					
Will there be a change in the employee's rate of pay wi If yes, what is the new rate of pay:	thin the next 12 months? Yes No Effects	ive date:				
Is employment seasonal or sporadic? YesN	No ndicate the layoff period(s):					
Is employee eligible for unemployment compensation?	YesNo If yes, how long?	How much?				
Additional remarks:						
Employer's Signature	Employer's Printed Name	Date				
_	Employer [Company] Name and Address					
Phone #	Fax #	E-mail				

NOTE: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the United States as to any matter within its jurisdiction.



We encourage and support the nation's affirmative housing program in which there are no barriers to obtaining housing because of race, color, religion, sex, national origin, handicap, or familial status.



# $INCOME\ CERTIFICATION\ QUESTIONNAIRE\ for\ HOME/CDBG/CDBG-D\ Programs\ (*NOTE:\ A\ separate\ questionnaire\ must\ be\ completed\ by\ each\ adult\ member\ of\ the\ household)$

NAME:		(*NOTE: A separate questionnaire must be completed by each adult me	EPHONE NUMBER:
	Initial Certification (		)
	Re-certification		ard # t #
	Other		# Children
RENT	AT. ASSIS	ΓΑΝCE (only for rental projects)	
YES	No		
		I receive Section 8 rental assistance. If yes, list the housing authority below.	Amount of monthly rental assistance
			\$
INCOM	E INFORMA	ATION	
YES	No		MONTHLY GROSS INCOME
		I am self employed. (List nature of self employment)	(use <u>net</u> income from business)
			\$
		I have a job and receive wages, salary, overtime pay, commissions, fees, tips, bonuses, and/or other compensation: List the businesses and/or companies that pay you:	
		Name of Employer	
		1)	\$
		2)	
		3)	\$
		I receive cash contributions of gifts including rent or utility payments, on an ongoing basis from	1
		persons not living with me.	\$
		I receive unemployment benefits.	
			\$
		I receive Veteran's Administration, GI Bill, or National Guard/Military benefits/income.	
			\$
		I receive periodic social security payments.	
			\$
		The household receives <u>unearned</u> income from family members age 17 or under (example: Social Security, Trust Fund disbursements, etc.).	
			\$
		I receive Supplemental Security Income (SSI).	
			\$
		I receive disability or death benefits other than Social Security.	\$
		I receive Public Assistance Income (examples: TANF, AFDC)	Φ
ш	Ш	DO NOT INCLUDE FOOD STAMPS	\$
		I am entitled to receive child support payments.	\$
		I am currently receiving child support payments.	\$
		If yes, from how many persons do you receive support?	·
		I am currently making efforts to collect child support owed to me. List efforts being made to	
	ы	collect child support:	
			_
			<u> </u>
		I receive alimony/spousal maintenance payments	
			\$
		I receive periodic payments from trusts, annuities, inheritance, retirement funds or pensions, insurance policies, or lottery winnings.	
		If yes, list sources:	
		1)	\$

		2)		\$
		I receive income from real or personal property.		(use <u>net</u> earned income)
				\$
		I receive student financial assistance (grants, scholarships, etc.) not include	ding loans	\$ per semester
		*NOTE: Count as income only if household receives Section 8 rental ass	istance.	
	NFORMATIO	<u>0N</u>	INTERPRETED A TE	CASH VALUE
YES	NO	I have a checking account(s).	INTEREST RATE	CASH VALUE
	_	If yes, list bank(s)		
		1)	%	\$
		2)	<u></u> %	\$
		I have a savings account(s)	^	Ψ
П		If yes, list bank(s)		
			0/	•
		1)	%	\$
		2)	%	\$
		I have a revocable trust(s)		
		If yes, list bank(s)		
		1)	%	\$
		I own real estate.		
		If yes, provide description:		\$
		I own stocks, bonds, or Treasury Bills		
		If yes, list sources/bank names		
		1)	%	\$
		2)	%	\$
		3)	%	\$
		I have Certificates of Deposit (CD) or Money Market Account(s).		
_		If yes, list sources/bank names		
		1)	%	\$
		2)	<u></u> %	\$
		2)	%	\$
		I have an IRA/Lump Sum Pension/Keogh Account/401K.	/	Ψ
		If yes, list bank(s)		
			0/	¢
		1)	%	\$
		2)	%	\$
		I have a whole life insurance policy.		
		If yes, name of insurance company		\$
		If yes, how many policies		
		I have cash on hand.		\$
		I have disposed of assets (i.e. gave away money/assets) for less than		
		the fair market value in the past 2 years.  If yes, list items and date disposed:		
		7		

I have income from assets or sources other than those listed above.

If yes, list type below:

	INFORMATION PRESENTED ON THIS FORM IS TRUE AND ACCURATE TO HONS HEREIN CONSTITUTES AN ACT OF FRAUD. FALSE, MISLEADING OMENT.		
PRINTED NAME OF APPLICANT/TENANT	SIGNATURE OF APPLICANT/TENANT	DATE	
WITNESSED BY (SIGNATURE OF OWNER/REPR	DATE		
_			



We encourage and support the nation's affirmative housing program in which there are no barriers to obtaining housing because of race, color, religion, sex, national origin, handicap or familial status.



# STUDENT STATUS VERIFICATION

Name of Applicant/Tenant		Date	
The individual named directly above is an a confidential for satisfaction of the stated put			ne. The information provided will remain
		PLETED BY EDUCATIONAL IN	
IF NOT APPLICABLE, PLEASE WRITE	N/A. PLEASE DO NOT LEA	AVE BLANK SPACES AND DO NOT USI	E WHITE-OUT.
GENERAL INFORMATION			
1. Is the above named individual a student at the	nis educational organization?:	Yes No	
2. If yes, which of the following applies (circle	e one): full-time part-time	not currently enrolled other	
3. The above statements apply to the		semester of the/_	school year
4. Date enrolled:			
5. Expected date of graduation:			
6. Is the student pre-enrolled for the next seme	ster?: Yes No		
7. Additional remarks:			
FINANCIAL INFORMATION			
1. Cost of tuition: \$per sen	nester (excluding books, other c	class fees, etc.)	
2. Amount of Financial Aid (excluding loans)	awarded (include grants, schola	arships, private assistance, etc.): \$	per semester
3. Additional remarks:			
Printed Name	Title	Name of e	ducational institution
Signature	Date		
Signature	Date		
Phone #	Fax #	E-mail Addre	SS .





